

MEMORANDUM OF ASSOCIATION
OF
"SHREEL FOUNDATION"

1. Name of the Society :- The name of the Society shall be:- **"SHREEL FOUNDATION"**
2. Registered office :- The Registered office of the society is situated at
In the house Rakesh Verma Vill-Thadi
Dulampur, Shastri Nagar, Near Govt.
School, P.S. Kunda, Dist-Deoghar,
(JHARKHAND) Pin-814114
3. Area of Operation :- All over India.
4. **AIMS AND OBJECT** :- All objective of the society will be charitable, society will be not involved in any commercial activities
- A) Main objective of the society –
Main objective of the society will be aware all communities people for cooperate all difficult time.
- B) Secondary objectives of the society:-

That the objects for which this Society is established are as below:

(i) **EDUCATION :**

- * To establish, develop maintain schools, Madarsa, Colleges and other educational institutions, libraries, reading rooms, laboratories, research and other institutions for development of the society.
- * To establish technical & non technical collages, IIT for the needy person of the society.
- * To arrange and organize lectures, debates, discussions, seminars and workshops for the transmission of knowledge.

(ii) **HEALTH & HYGINE :-**

- * To organize free medical camp, Free Medicine distribution and seminar on Aids, Cancer, Drug Addicts etc. for the benefit of the Communities. To promote and advance and Technological Research such as Pathology, Radiology, Cardiology, Aids etc. and to raise the status of all Medical and Technological knowledge with all its aspects.
- * To establish charitable health center, community health center, to run mobile clinic, to help, government sponsored scheme like Aids, T.B. Cancer, Blood Donation, Immunization and other spreading diseases.

(iii) **SOCIAL WELFARE:**

- To grant relief and assistant to the needy victims during natural calamities such as famine, earth quake, flood, fire, pestilence, etc and to give donations and other assistance to institutions, establishments or persons engaged in such relief work.
- To propagate the need for plantation, water conservation, pollution control, environmental awareness and preservation of Jungles and Nature.
- To create the means for providing medical assistance to physically challenged persons, the people suffering from diseases, especially for helpless people.
- To work for uplifting the status of women and the needy students in the society by providing them education and several trainings.
- To discourage the divorces (Talak) among Muslims.

Rakesh Verma

Letta Mahelba

Paranmani Patra

5. Details of the Executive body Members of the Society :-

Following persons whose name, full name of Father/Husband, full address, Age, Educational Qualification, Occupation, Designation and Passport size Photo with Signature is printed below, are Executive Member of Society according to present by law:-

| Sl. No | Full Name/Father's / Husband's name | Full Address | Age | Education Qualification | Occupation | Designation | Passport size Photo with Signature |
|--------|--|---|----------|-------------------------|----------------|----------------|---|
| 1. | Mr. Litu Mahtha S/o Jaglal Mahtha | Vill-Parbaldih, P.O. Duledih, Hariharpur, Deoghar, Jharkhand. | 27 years | Non-matric | Cultivation | President |  |
| 2 | Mr. Chetan Kumar Keshari S/o Bhagwan Das Keshari | Kachouri Gali, Jaisar Road, Deoghar, Jharkhand | 29 Years | B.Com | Social Service | Vice-President |  |
| 3 | Mr. Rakesh Verma S/o Govind Prasad Verma | Vill-Thari Dulampur Shastri Nagar, Near Govt. School, P.S. Kunda, Dist-Deoghar, Jharkhand | 45 Years | Inter | Business | Secretary |  |
| 4 | Mr. Narendra Kumar Panjiyara S/o Yogendra Panjiyara | Kala Ashram Civil Lain, Nandan Pahar Road, Deoghar, Jharkhand | 50 Years | B.A. | Social Service | Dy. Secretary |  |

Rakesh Verma

Litu Mahtha

Parasmani Patra

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|---|---|--|----------|-------|----------------|---------------|--|
| | Abhay Kumar Pathak S/o Nawin Chandra Pathak | Ward No.19, Dr. Basant Kumar Dey Lane, Near Nawlakha Mandir, Deoghar, Jharkhand | 46 Years | B.A. | Social Service | Dy. Secretary | |
| 6 | Parasmani Patu S/o Kundalal Pandit | H.No.84, Williams Town, Deoghar, Jharkhand | 45 Years | B.Sc. | Social Service | Treasurer | |
| 7 | Akash Kumar Santoshi S/o Alok Kumar Santoshi | 314 Williams Town, Raja Bagicha, Deoghar, Jharkhand | 24 Years | Inter | Business | Dy. Treasurer | |
| 8 | Aklu Kumar Mahtha S/o Sita Ram Mahtha | Ward No.26, Punsiya, Maihara,, Mohanpur, Deoghar, Jharkhand | 25 Years | Inter | Business | Dy. Treasurer | |



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Rakesh Verma

Shree Mahtha

Parasmani Patu

6. List and detail of aspirant persons:-

Following persons whose name full name of Father / Husband. Full address Age Educational Qualification. Occupation, Designation and attested Passport size Photo is affixed below are aspirant of gating registered of gating registered the society under Society Registration 21-1860.

| Sl. No | Full Name/Father's / Husband's name | Full Address | Age | Education Qualification | Occupation | Passport size Photo with Signature |
|--------|--|--|----------|-------------------------|----------------|---|
| 1. | Mr. Litu Mahtha S/o Jaglal Mahtha | Vill-Parbaldih, P.O. Duledih, Hariharpur, Deoghar, Jharkhand. | 27 years | Non-matric | Cultivation |  |
| 2 | Mr. Chetan Kumar Keshari S/o Bhagwan Das Keshari | Kachouri Gali, Jaisar Road, Deoghar, Jharkhand | 29 Years | B.Com | Social Service |  |
| 3 | Mr. Rakesh Verma S/o Govind Prasad Verma | Vill-Thari Dulampur, Shastri Nagar, Near Govt. School, P.S. Kunda, Dist-Deoghar, Jharkhand | 45 Years | Inter | Business |  |
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Rakesh Verma

Litu Mahtha

Parasmani Patra

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|---|---|--|----------|-------|----------------|---|
| | Abhay Kumar Pathak S/o Naren Chandra Pathak | Ward No 19, Dr. Basant Kumar Dey Lane, Near Nawaloka Mandir, Deoghar, Jharkhand | 45 Years | B.A. | Social Service |  |
| 6 | Paraman Pasi S/o Kundali Pandit | H No 64, Williams Town Deoghar, Jharkhand | 45 Years | B.Sc. | Social Service |  |
| 7 | Aakash Kumar Santosh S/o Alek Kumar Santosh | 314 Williams Town, Raju Bagicha, Deoghar, Jharkhand | 24 Years | Inter | Business |  |
| 8 | Aku Kumar Mahtha S/o Sha Ram Mahtha | Ward No.20, Purniya Mithura, Mananpur Deoghar, Jharkhand | 25 Years | Inter | Business |  |

It is certified that above name persons whose Photos are affixed above
and there above signature are signed by me



Signature Attested on
25.5.19
Notary Public, Panchajanya

Reflected to...

Kuljeet Mahtha

Paraman Pasi

Stamp of Rs.3.15

RULES AND REGULATION
OF
"SHREEL FOUNDATION"

1. Definition:-

- | | | | |
|-------|-----------------------|----|---|
| (i) | Society Name | :- | "SHREEL FOUNDATION" |
| (ii) | Committee Name | :- | Executive body of the society. |
| (iii) | Financial Years Means | :- | 1 April to 31 st March. |
| (iv) | General body means | :- | Body of ordinary members of the society. |
| (v) | Office Bearers means | :- | President-1, Vice-President,-1, Secretary-1, Dy. Secretary-2 Treasurer-1, & Dy.Treasurer.-2 |
| (vii) | Act means | :- | Society Registration Act. 21.1860 |

2. MEMBERSHIP:

- a) Ordinary Membership: Every person who enrolls himself shall have to pay Rs. 100 per annum as membership fee.
- b) Life Membership: Every person who enrolls himself as life members shall have to pay Rs. 1000/- only in one lump sum.
- c) Institutional members: Any registered society, Institution, or Trust can become a life member of the society on payment of Rs. 5000/- only and be represented in the society by one member. On additional payment of Rs. 5000/- per member any institute can have up to a maximum of three members on the society. Every member's nominated or appointed by a society institution or trust shall continue to be a member of the society at the pleasure of the society, institution or trust. Should the society institution or trust decide to replace him, it shall be at liberty to do so.

3. Termination of membership of society:-

- a) After death
- b) Resignation from membership
- c) Mentally disorder.
- d) Punished by court.
- e) Intentionally broken the rule and regulation
- f) Vested interest
- g) Immoral character
- h) Absence in three consequent meetings

4. Executive body:-

- (i) The affairs of the Society shall be managed by a Governing Body which shall consist of 8 members comprising of The President, Secretary, Treasurer and 4 members.
- (ii) There will be executive members including office bearers whose term in office will be of three Years. They will be elected by the general body.
- (iii) Outgoing non-official members of the Governing Body shall be eligible for re-nomination for another term but not more than two terms in total which may be or may not be consecutive.
- (iv) In case of any dispute, conflict, non-functioning or unsatisfactory functioning of the Society the matter shall be referred of the General Body who decision shall be binding on the Society.
- (v) Any vacancy of the membership of the Governing Body, caused by any reason, shall be filled in by the Governing Body from the members of the General Body. But the person so appointed shall hold office only for the un-expired period of the term of the

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Parasmani Patel

membership and in the appointed approval of General Body shall be must in the coming meeting of the General Body.

5. Power and functions of Executive body :-

The Powers and functions of the Governing Body shall be as follows:-

- (i) To serve as the policy making and the supervisory body for the society.
- (ii) To enlist the continued co-operation and support of voluntary agencies, welfare organizations, workers unions, industrial establishments, development agencies, etc. for the programs.
- (iii) To establish such centers and sub-centres as are necessary to organize and implement the program.
- (iv) To setup such sub-committees as are found necessary.
- (v) To periodically review and from time to time assess, the programs implemented by and through the Society with a view to effect modifications and improvement.
- (vi) To assess the financial requirements of the Society in keeping with its objectives and approve the budgetary estimates.
- (vii) To exercise overall supervision and to ensure that the money spent achieves the objectives and that targets are reached.
- (viii) To appoint all categories of staff for conducting the affairs of the Society, to fix the amount of the remuneration, to define their duties and to grant allowances and other employments.
- (ix) Generally, to take all such measures as may be found necessary, from time to time, to promote the objectives for which the Society has been setup.
- (x) Executive committee will have the power to discontinue the amenities of any members/dweller if he/she doesn't pay the maintenance charges / other miscellaneous charges for more than three months.

6. Power and functions of the office bears :-

(I) PRESIDENT :-

- (a) Manage the affairs of the Association.
- (b) Preside over the meetings of Executive Committee & General Body.
- (c) Have a casting vote in case of tie.
- (d) Represent or ensure the representation of the society on all occasions & at all places where such representation is necessary & called for.

(II) VICE-PRESIDENT :-

He/she do the work of the president, in absence of the President

(III) SECRETARY :-

- (a) He/she shall supervise the General administration of the association subject to the direction & overall guidelines of the Executive Committee.
- (b) To issue notice of all the meetings.
- (c) To record & keep the minutes of all the meetings in register & signed by all the member present.
- (d) To conduct the correspondence relating to the Association with various authorities & other forums.

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Parasmani Patra

- (e) To present the Annual Report to the General Body.
- (f) To empower to withdraw common facilities by any member in case of anything hamper the harmony of the society or complain received by member against him subject to get approval from Executive Committee within a week.

(IV) **Dy. Secretary:-**
He/she do the work of the Secretary in absence of the Secretary authorized by Executive Committee.

- (V) **Treasurer :-**
- (a) To maintain proper books of accounts of the society, maintain bill vouchers & supporting
 - (b) Disburse the required payment of the society with the approval of Executive Committee/ President
 - (c) To keep with him Rs. 7,500/- as petty cash to meet the emergent expenses & shall deposit any surplus into Bank.
 - (d) Reconcile Bank Statement with Bank Books every month.
 - (e) To report to the Executive Committee about defaulting members who have failed to pay their subscription/dues
 - (f) Assist the Auditors in Auditing the accounts & present in the Annual General Meeting.
 - (g) For the purpose of accounting financial year will be from 1st Day of April to 31st day of March.

(VI) **DY. TREASURER:-**
He/she do the work of the Treasurer authorized by the Treasurer or Executive Committee of the society.

7. **Power and functions of general body :-**

- (i) Elect members of executive body including office bearers.
- (ii) To take decision of amendment of the memorandum and by laws of society.
- (iii) To appoint auditor to audit account of the society.
- (iv) To pass the budget and projects and their audit reports.
- (v) To pass resolution for dissolution of society.

8. **General body meetings:-**

- I. There will be annual meeting of the general body will be called once in a year
- II. Special meetings of general body can be called any time.
- III. Requisitional General body meeting be should be called by the secretary 30 days of the written application of 1/3 members with their signature and to pies /points of discussion. If the Secretary does not call the meeting within 30 days then the applicant members shall have sight to take decision.
- IV. Quorum; Quorum for the all meetings of the general body will be one more then the half of total members (50%+1).
- V. Notice of meeting – A. notice of all meetings of general body will be given at least 10 days before the meeting B. Notice of meeting can be given by registered post or getting signature of the member of the register.

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9. **Meetings of executive body :-**

Executive body will met every second Saturday of each month Executive body can pass resolution relating to the society by 3/5 majority of the members present. The executive body in their meeting will elect office bearers of the society from executive members.

10. **Meetings of executive body :-**

Executive body will met every second Saturday of each month Executive body can pass resolution relating to the society by 2/3 majority of the members present. The executive body in their meeting will elect office bearers of the society from executive members.

11. **Sources of income :-**

The society will arrange funds and resources from the following:-

- (i) From the subscriptions monthly & annual, of members and their contribution in the fund of society.
- (ii) Contribution and donation from the public.
- (iii) Grant made by or through the Central/State Government, Private Sector, any individuals and others.
- (iv) All income of the taken by legal sources in respect of S.R.Act. 1860.

12. **Arrangement of fund/operation bank of account :-**

All the revenue of society will be deposited in an bank/post office account opened in the name of the society. The joint signature of any two office bearers from in Chairman, Secretary and Treasurer of the society will make any withdrawal. Signature of the Secretary is must.

13. **Audit :-**

- (i) The account of the society will be maintained regularly and every year it will be auditing by the auditor appointed by the general body.
- (ii) Registrar General Jharkhand Ranchi, when every desires, can get the account of the society audited by Chartered Accountant whose expenditure will be born by the society.

14. **Amendment :-**

Any amendment in the memorandum and is by laws will be made only after the resolution of the general body passed by three fifth of members and complied with be relevant provision of Society Registration Act, 21-1860 & Jharkhand Society Rules.

15. **Inspection of accounts :-**

All be books of the Society will be kept in the custody of secretary at the registered office of the society where any member / Government officer, with the previous consent can inspect.

16. **Legal Action :-**

Any legal proceedings by or against the society will be instituted in the name of the Secretary.

Rakesh Varma

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Parasmani Patra

17. Dissolution of the society and arrangement of the Property after dissolution:-

- (i) By and reason of executive body feels the necessity of dissolution the society then executive body after a resolution to this effect, will put it before the special meeting of the general body. By the majority of 3/5 member of the general body of decision on the dissolution taken and society will be dissolution taken and society will be dissolved after the confirmation by the 3/5th members of the general body of the Society in second special meeting.
- (ii) After the dissolution of the society all the Property remaining after clearing all the liability will not be given to any member or any external person but by the majority of 3/5th Member of the society will be given to a Society with similar object Registered in Jharkhand or to Jharkhand Government.
- (iii) At the time dissolution Section 13 and 14 of Society Registration Act, 21-1860 will be fully complied.

Certified that this is true and correct copy of the Rules & Regulation of the Society.

Situa M. P. P. P.
President

Rakesh Varna
Secretary

Pasraomani Pater
Treasurer

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Rakesh Varna



सत्यमेव जयते

INDIA NON JUDICIAL Government of Jharkhand

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|---------------------------|---|
| Certificate No. | : IN-JH21335614270745R |
| Certificate Issued Date | : 14-Sep-2019 04:32 PM |
| Account Reference | : NONACC (SV)/ jh9003104/ DEOGHAR/ JH-DG |
| Unique Doc. Reference | : SUBIN-JHH900310429536661805309R |
| Purchased by | : SHREEL FOUNDATION |
| Description of Document | : Article 5 Agreement or memorandum of an Agreement |
| Property Description | : FOR REGISTRATION |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : SHREEL FOUNDATION |
| Second Party | : NA |
| Stamp Duty Paid By | : SHREEL FOUNDATION |
| Stamp Duty Amount(Rs.) | : 50 (Fifty only) |

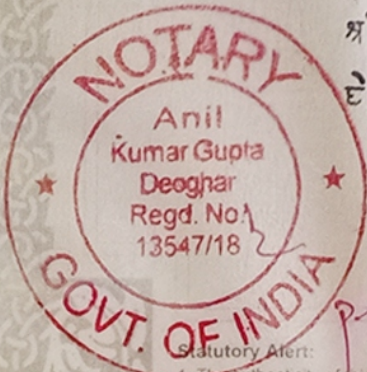


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Vol. No. 777 Sl. No. 192
Date 16/9/19

घोषणा पत्र

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घोषणा करते है कि -



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Statutory Alert:

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2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

1. यह कि यह स्टॉप पेपर झारखंड सरकार द्वारा पंजीकृत "श्रील -

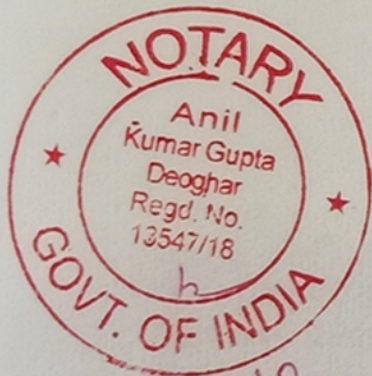
पत्राउद्देश्य ११०जी०ओ०१ के सत्यापन केलिए है ।

इसके साथ संस्था का प्रमाण पत्र, मेमोरेन्डम, सदस्यों की सूची एवं आवश्यक नियम व सूचनाओं के दस्तावेज शामिल है , निबंधन सं०- 187 १ वर्ष 2019- 20 १ झारखंड सरकार निबंधन

तिथि - 15.07.2019 है ।

उपरोक्त सारी बातें हमलोगों की जानकारी में सही

एवं सत्य है ।



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अधिवक्ता, देवहार ।

- 16/09/2019
1. Rakesh Verma
 2. Little Mohana
 3. Parasmani Patel

सम्यक्ता / घोषणाकर्ता

16/9/19
Anil Kumar Gupta
NOTARY
Civil Court, Deoghar
Jharkhand